

**2023**

LIEUTENANT JAMES W. HOTSINPILLER JR. AND DEPUTY UNITED STATES MARSHAL  
DEREK W. HOTSINPILLER SCHOLARSHIP APPLICATION

[www.hotsinpillerscholarship.com](http://www.hotsinpillerscholarship.com)

Awarded to one or more high school seniors with a 3.0 GPA who have been accepted to a West Virginia College or University, and intend to major in criminal justice or a related field and pursue a career in law enforcement.

**If your application is ranked for possible selection you will be called for an interview.**

Name \_\_\_\_\_

Address \_\_\_\_\_

High School \_\_\_\_\_

Student Phone Number \_\_\_\_\_ Parent Phone Number \_\_\_\_\_

Parent(s)/Guardian(s) Name \_\_\_\_\_

Name or college/university \_\_\_\_\_ Course of Study \_\_\_\_\_

Cumulative GPA \_\_\_\_\_ Composite ACT scores \_\_\_\_\_

**PLEASE COMPLETE (TYPE ON A SEPARATE SHEET) THE FOLLOWING QUESTIONS.**

1. Please give a specific reason you need this scholarship (Financial and Personal).
2. What type of Law Enforcement career are you considering? Why?
3. Why do you feel you should be chosen to receive this scholarship?
4. Give specific examples of how you have helped others and served your Community and how your career goals relate to these activities.
5. List of extracurricular activities (ex. Sports, clubs, jobs, etc.)
6. Do you plan on working while attending college – why or why not?
7. What one word best describes you and why?

**MUST BE ATTACHED TO THIS FORM:**

1. COPY OF YOUR HIGH SCHOOL TRANSCRIPT
2. ACT SCORES
3. COLLEGE ACCPEPTANCE LETTER
4. LETTER OF RECOMMENDATION FROM YOUR HIGH SCHOOL COUNSELOR STATING YOUR CAREER CLUSTER AND YOUR INTEREST AND SUITABILITY FOR THE FIELD OF LAW ENFORCEMENT
5. WALLET SIZED PHOTO

**Please send all paperwork to:**

Selection Committee  
807 Worthington Drive  
Bridgeport, WV 26330

Signed \_\_\_\_\_ Date \_\_\_\_\_

**DEADLINE: February 1, 2023**